

# Appendix H

## Montgomery County Public Schools Relocatable Classrooms: 2022–2023 School Year

| Cluster/<br>School            | Relocatables on site for<br>2022–2023 to Address: |          |            | Cluster/<br>School            | Relocatables on site for<br>2022–2023 to Address: |          |           | Cluster/<br>School        | Relocatables on site for<br>2022–2023 to Address: |          |            |
|-------------------------------|---|----------|------------|-------------------------------|---|----------|-----------|---------------------------|---|----------|------------|
|                               | Overutilization                                   | DC       | Total      |                               | Overutilization                                   | DC       | Total     |                           | Overutilization                                   | DC       | Total      |
| <b>Bethesda-Chevy Chase</b>   |   |          |            | <b>Col. Zadok Magruder</b>    |   |          |           | <b>Watkins Mill</b>       |   |          |            |
| Bethesda ES                   | 4   |          | 4          | Cashell ES                    | 2   |          | 2         | Watkins Mill ES           | 6   |          | 6          |
| Rock Creek Forest ES          | 2   |          | 2          | Flower Hill ES                | 3   |          | 3         | Whetstone ES              | 3   |          | 3          |
| <b>Total</b>                  | <b>6</b>  | <b>0</b> | <b>6</b>   | Mill Creek Towne ES           | 9   |          | 9         | <b>Total</b>              | <b>9</b>  | <b>0</b> | <b>9</b>   |
| <b>Winston Churchill</b>      |   |          |            | Judith A. Resnik ES           | 6   |          | 6         | <b>Walt Whitman</b>       |   |          |            |
| Winston Churchill HS          | 4   |          | 4          | <b>Total</b>                  | <b>20</b>   | <b>0</b> | <b>20</b> | Bannockburn ES            | 2   |          | 2          |
| <b>Total</b>                  | <b>4</b>  | <b>0</b> | <b>4</b>   | <b>Richard Montgomery</b>     |   |          |           | Burning Tree ES           | 4   |          | 4          |
| <b>Clarksburg</b>             |   |          |            | Richard Montgomery HS         | 9   |          | 9         | <b>Total</b>              | <b>6</b>  | <b>0</b> | <b>6</b>   |
| Clarksburg HS                 | 14  |          | 14         | Twinbrook ES                  | 4   |          | 4         | <b>Thomas S. Wootton</b>  |   |          |            |
| Clarksburg ES                 | 20  |          | 20         | <b>Total</b>                  | <b>13</b>   | <b>0</b> | <b>13</b> | Thomas S. Wootton HS      | 3   |          | 3          |
| Captain James E. Daly ES      | 4   |          | 4          | <b>Northeast Consortium*</b>  |   |          |           | Cold Spring ES            | 1   |          | 1          |
| <b>Total</b>                  | <b>38</b>   | <b>0</b> | <b>38</b>  | James H. Blake HS             | 1   |          | 1         | DuFief ES                 | 1   | 1        | 2          |
| <b>Damascus</b>               |   |          |            | Paint Branch HS               | 3   |          | 3         | <b>Total</b>              | <b>5</b>  | <b>1</b> | <b>6</b>   |
| John T. Baker MS              | 2   |          | 2          | Benjamin Banneker MS          | 2   |          | 2         | <b>Grand Total by Use</b> | <b>417</b>  | <b>3</b> | <b>420</b> |
| Cedar Grove ES                | 3   |          | 3          | Burtonville ES                | 6   |          | 6         | <b>SCHOOL TOTAL:</b>      | <b>420</b>  |          |            |
| Clearspring ES                | 2   |          | 2          | Cloverly ES                   | 2   |          | 2         |                           |   |          |            |
| Damascus ES                   | 4   |          | 4          | Crethaven ES                  | 2   |          | 2         |                           |   |          |            |
| <b>Total</b>                  | <b>11</b>   | <b>0</b> | <b>11</b>  | Dr. Charles R. Drew ES        | 2   |          | 2         |                           |   |          |            |
| <b>Downcounty Consortium*</b> |   |          |            | Fairland ES                   | 2   |          | 2         |                           |   |          |            |
| Montgomery Blair HS           | 19  |          | 19         | Galway ES                     | 2   |          | 2         |                           |   |          |            |
| Albert Einstein HS            | 11  |          | 11         | Greencastle ES                | 10  |          | 10        |                           |   |          |            |
| Northwood HS                  | 14  |          | 14         | Jackson Road ES               | 3   |          | 3         |                           |   |          |            |
| A. Mario Loiederman MS        | 2   |          | 2          | JoAnn Leleck ES at Broad Acre | 12  |          | 12        |                           |   |          |            |
| Argyle MS                     | 3   |          | 3          | William T. Page ES            | 13  |          | 13        |                           |   |          |            |
| Parkland MS                   | 4   |          | 4          | Westover ES                   | 2   |          | 2         |                           |   |          |            |
| Arcola ES                     | 6   |          | 6          | <b>Total</b>                  | <b>62</b>   | <b>0</b> | <b>62</b> |                           |   |          |            |
| Glenallan ES                  | 2   |          | 2          | <b>Northwest</b>              |   |          |           |                           |   |          |            |
| Harmony Hills ES              | 7   |          | 7          | Northwest HS                  | 11  |          | 11        |                           |   |          |            |
| Highland View ES              | 6   |          | 6          | Clopper Mill ES               | 6   |          | 6         |                           |   |          |            |
| Kemp Mill ES                  | 3   |          | 3          | Diamond ES                    | 4   | 1        | 5         |                           |   |          |            |
| Oak View ES                   | 3   |          | 3          | Germantown ES                 | 3   |          | 3         |                           |   |          |            |
| Oakland Terrace ES            | 2   |          | 2          | Spark M. Matsunaga ES         | 3   |          | 3         |                           |   |          |            |
| Rolling Terrace ES            | 6   |          | 6          | Ronald McNair ES              | 7   |          | 7         |                           |   |          |            |
| Sargent Shriver ES            | 9   |          | 9          | <b>Total</b>                  | <b>34</b>   | <b>1</b> | <b>35</b> |                           |   |          |            |
| Flora Singer ES               | 3   |          | 3          | <b>Quince Orchard</b>         |   |          |           |                           |   |          |            |
| <b>Total</b>                  | <b>100</b>  | <b>0</b> | <b>100</b> | Quince Orchard HS             | 12  |          | 12        |                           |   |          |            |
| <b>Gaithersburg</b>           |   |          |            | Rachel Carson ES              | 3   |          | 3         |                           |   |          |            |
| Gaithersburg ES               | 7   |          | 7          | Fields Road ES                | 4   |          | 4         |                           |   |          |            |
| Goshen ES                     | 2   |          | 2          | Thurgood Marshall ES          | 5   |          | 5         |                           |   |          |            |
| Rosemont ES                   | 4   |          | 4          | <b>Total</b>                  | <b>24</b>   | <b>0</b> | <b>24</b> |                           |   |          |            |
| Strawberry Knoll ES           | 6   |          | 6          | <b>Rockville</b>              |   |          |           |                           |   |          |            |
| Summit Hall ES**              | 16  |          | 16         | Flower Valley ES              | 2   |          | 2         |                           |   |          |            |
| <b>Total</b>                  | <b>35</b>   | <b>0</b> | <b>35</b>  | Meadow Hall ES                | 7   |          | 7         |                           |   |          |            |
| <b>Walter Johnson</b>         |   |          |            | Rock Creek Valley ES          | 3   |          | 3         |                           |   |          |            |
| Walter Johnson HS             | 15  |          | 15         | <b>Total</b>                  | <b>12</b>   | <b>0</b> | <b>12</b> |                           |   |          |            |
| Ashburton ES**                | 8   |          | 8          | <b>Seneca Valley</b>          |   |          |           |                           |   |          |            |
| Farmland ES                   | 4   |          | 4          | Lake Seneca ES                | 9   |          | 9         |                           |   |          |            |
| <b>Total</b>                  | <b>27</b>   | <b>0</b> | <b>27</b>  | Sally K. Ride ES              | 2   |          | 2         |                           |   |          |            |
|                               |   |          |            | <b>Total</b>                  | <b>11</b>   | <b>0</b> | <b>11</b> |                           |   |          |            |
|                               |   |          |            | <b>Sherwood</b>               |   |          |           |                           |   |          |            |
|                               |   |          |            | Belmont ES                    | 0   | 1        | 1         |                           |   |          |            |
|                               |   |          |            | <b>Total</b>                  | <b>0</b>  | <b>1</b> | <b>1</b>  |                           |   |          |            |

DC: Paid for by day-care provider to enable a day-care center to operate inside school.  
 \* In terms of the number of schools, the Downcounty Consortium is the equivalent of 5 clusters, and the Northeast Consortium is the equivalent of 3 clusters.  
 \*\*Ashburton ES (8) classrooms are in modular buildings. Summit Hall ES (16) classrooms are in modular buildings, (1) is in a regular relocatable.

